CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

"Assistant Commissioner for Patents,

Washington, D.C. 20231"

on June 6, 2000

Japie J. Farrell

Reg/No. 26,162// Attemey for Applicant(s 06/06/00 Date of Signature UNITED STATES D. OF COMMERCE Patent and Trademark Office

ASSISTANT COMMISSIONER FOR PATENTS Washington, D.C. 20231

UNUS #96-0319-UNI CASE #F3141(V)



RECEIVED

JUN 13 2000

TO 1700 WAIL 1000M

Applicant:

Fenn et al.

Serial No.: Filed:

08/890,490 July 9, 1997

For:

FROZEN FOOD PRODUCTS

Group:

1761

Examiner: C. Nessler

Edgewater, New Jersey 07020

June 6, 2000

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

[X] No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

| | (2) * Claims Remaining After Amendment | | (4)** Highest No. Previously Paid For | (5) Present Extra | (6) Rate | (7) Additional Fee |
|--------------------|----------------------------------------------|-------|---------------------------------------------|----------------------|-----------|--------------------|
| Total Claims | | Minus | | | \$ 22.00 | |
| Independent Claims | | Minus | | | \$ 78.00 | |
| Multiple Claims | 191-22- | | | | \$ 250.00 | |

^{*}If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

[] Charge \$_____ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

[X] 37 C.F.R. § 1.16;

[X] 37 C.F.R. § 1.17;

[X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

JJF/lad (201) 840-2332 Registration No. 26,162
Attorney for Applicant(s)

^{**}If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

"Assistant Commissioner for Patents, Washington, D.C. 20231"

on June 8, 2000

JAMES J. FARRELI Reg. No. 26,162

Reg. No. 26,162 // Attorney for Applicapt(s) PATENT

UNUS #96-0319-UNI

CASE #F3141(V)

et -1/.W.

TO LYUO MAIL ROOM

1-20-00

JUN 0 8 2000

PADEMAR!

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

06/06/00

Signature

Date of

Applicant:

Fenn et al.

Serial No.:

08/890,490

Filed: For:

July 9, 1997 FROZEN FOOD PRODUCTS

Group:

1761

Examiner:

C. Nessler

Edgewater, New Jersey 07020

June 6, 2000

AMENDMENT

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

In response to the Office Action dated December 9, 1999, a three-month extension of time accompanies this amendment. Please amend the above-identified application as follows:

IN THE CLAIMS

Please amend claim 5 as follows:

46 E155.

(twice amended) A frozen confectionery product comprising from 0.0001 to 0.5 wt% of anti-freeze peptides, said product having an ice crystal aspect ratio of more than 1.9 wherein the anti-freeze peptide is AFP Type III HPLC 12 [, wherein the anti-freeze peptide provides an ice particle size upon recrystallization of less than 20µm as measured in accordance with example V].